## Churchville, Creswell, Fountain Green Community Advisory Board

## Agenda for Sept 23, 2021

- I. Call to order
- II. Reports from Elected Officials or their Representatives (IF Available).
  - a. County Council President
  - b. County Council District Representative
  - c. County Executive Representative
  - d. Sheriff's office update Cpt. Schleper
- III. Presentations
  - a. None
- IV. Old Business
  - a. Traffic / Road Repairs.
- V. New Business
  - a. Fall Schedule of speakers.
  - b. Update from member representative on Sherriff's office advisory committee.
  - c. Harford County Council Redistricting.
  - d. Approval of June minutes.
- VI. Public Comments
- VII. Adjourn